



<b>Division</b>	<b>Host</b>	<b>Club</b>
Premier Men	Auckland	Howick
Premier Women	Auckland	Howick
Development Men	Auckland	Howick
Development Women	Auckland	Howick
1-5 Men	North Harbour	Sunnybrae
1-5 Women	North Harbour	Sunnybrae

**Sunday 3rd December 2023**

**CONDITIONS OF PLAY**

**Tournament Directors:  
Brendon Walton (Auckland)  
Garth Partridge (North Harbour)**

## Schedule of Events

Report Time:	8:15 am
Round One Live Draw:	8:25 am
Trial Ends:	8:30 am
Round One Matches:	8.45 am – 11:15 am
Lunch:	11:15 am – 12:00 pm
Round Two Live Draw:	11.55 am.
Round Two Matches:	12:00 pm – 2.30 pm
Round Three Live Draw:	2.35 pm
Round Three Matches:	2.40 pm – 5:10 pm

### Rounds:

Round One: Fours

Round Two: Pairs

Round Three: Singles

\*Note for premier development rounds two and three will be swapped so that pairs are played last to accommodate the use of a three green venue.

Announcement of Winners to follow with Official Prize giving to be held at Howick Bowling Club from 6:00 pm

The Tournament Director(s) will coordinate the overall result of the Battle of Bridge.

Results will be updated directly and collated into Google sheets

## CONDITIONS OF PLAY

1. **Laws and Regulations:** Played under the Laws of the Sport of Bowls and Bowls New Zealand Domestic Regulations as applicable.
2. **Controlling Body:** The Controlling Body for this tournament is shared between nominated persons from Bowls Auckland and Bowls North Harbour. The Controlling Body will have the right to alter, add to or delete any conditions of play and/or special conditions to enable the completion of the event.
3. **Composition of Sides:** Sides of 8 players with the playing format of 2 Fours teams, 4 Pairs teams and 8 Singles players. Substitutions are permitted, with up to two players for both the men and the women being included in the teams.
4. **Clothing:** Players in a team will be in matching uniforms. Appropriate footwear, as per the Laws of the Sport of Bowls – Domestic Regulations 11.1, is to be worn.
5. **No Smoking Policy:** Cigarettes, e-cigarettes, and vaping are all banned anywhere in the clubhouse and on the greens. Follow host Clubs designated 'smoking area(s)'
6. **Alcohol:** The drinking of alcohol is to be in line with host club host responsibility policy and licencing requirements
7. **Advice by Coach:** The Coach, or appointed team official, can give advice to a player in their side during the competition, in accordance with the Laws of the Sport of Bowls. The names of the Team Manager(s) and Team Coach(es) must be handed to the convenor & umpires before the commencement of play.
8. **The Draw:** Before play begins for each discipline, overall, Team Captains for each side will draw teams/players to determine who plays who in each round of the competition.
9. **Time Limit:** There will be a time limit of Two hours and 30 minutes (2 ½ hours) in all games. All games to be continued irrespective of the score until the designated time limit is over or until the game is finished, whichever comes first. If the jack has been delivered before the time signal the end will continue and if it subsequently becomes dead it will be replayed.
10. **Format:** All games will be played under the traditional format as below:
  - Singles: 4 bowls; 21 Shots or 2 ½ hours – whichever comes first
  - Pairs: 3 bowls each; 18 Ends or 2 ½ hours – whichever comes first
  - Fours: 2 bowls each; 15 Ends or 2 ½ hours – whichever comes first
11. **Trial Ends:** Before the start round, each player will be allowed two trial ends.
12. **Restricting the Movement of Players:** In all games, player movement restrictions will be in place as per the laws of bowls Apx A.4
13. **Game Points:**
  - Each round will have a total of eight (8) points available per discipline.
  - Fours - Four (4) points per win
  - Pairs - Two (2) points per win
  - Singles - One (1) point per win
  - Where any game results in a draw both players/team shall be awarded half of the points available for that game.
14. **Determining a winner**
  - At the conclusion of all rounds game points will be tallied, the side with the highest game points

being the winner.

Where game points are equal, the winner will be the side with the highest net total of shots. If the game points and the net total of shots are equal, the side with the lowest “total shots against” will be the winner.

**Points from all six (6) grades and genders will be combined into the overall result.**

15. **Variations to Conditions of Play:** In the event of inclement weather, or any other extraordinary circumstances, the Controlling Body may vary the Conditions of Play by reducing the number of ends and/or time limit of any game; or reducing the number of games. Any decision made must be prior to the commencement of a game.

16. **Inclement Weather:** If play is stopped due to weather conditions, the following shall constitute a game:

Singles: 15 shots

Pairs: 9 ends

Fours: 7 ends

An end that is still in progress when the bell rings shall be cleared and will not be counted.

17. **The Jury of Appeal:** will consist of one representative from Auckland and one from North Harbour.

18. **Media:** The controlling body and any host venue reserves the right to use any images and or media captured during this event for promotional and marketing purposes. This includes but is not limited to the use of images on social media, (including livestreaming), websites, and physical media.

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## **NORTH HARBOUR (Grade) MEN TEAM**

Team Manager: \_\_\_\_\_

Coaches: \_\_\_\_\_

Coaches: \_\_\_\_\_

## **NORTH HARBOUR (Grade) WOMEN TEAM**

Team Manager: \_\_\_\_\_

Coaches: \_\_\_\_\_

Coaches: \_\_\_\_\_

## **AUCKLAND (Grade) MEN TEAM**

Team Manager: \_\_\_\_\_

Coaches: \_\_\_\_\_

Coaches: \_\_\_\_\_

## **AUCKLAND (Grade) WOMEN TEAM**

Team Manager: \_\_\_\_\_

Coaches: \_\_\_\_\_

Coaches: \_\_\_\_\_

## NORTH HARBOUR (Grade) MEN TEAM

<b>Fours</b>	<b>Skip</b>	<b>Three</b>	<b>Two</b>	<b>Lead</b>
1				
2				
<b>Pairs</b>	<b>Skip</b>		<b>Lead</b>	
1				
2				
3				
4				
<b>Singles</b>				
1			5	
2			6	
3			7	
4			8	

## AUCKLAND (Grade) MEN TEAM

<b>Fours</b>	<b>Skip</b>	<b>Three</b>	<b>Two</b>	<b>Lead</b>
1				
2				
<b>Pairs</b>	<b>Skip</b>		<b>Lead</b>	
1				
2				
3				
4				
<b>Singles</b>				
1			5	
2			6	
3			7	
4			8	

### NORTH HARBOUR (Grade) WOMEN

Fours	Skip	Three	Two	Lead
1				
2				
Pairs	Skip		Lead	
1				
2				
3				
4				
Singles				
1			5	
2			6	
3			7	
4			8	

### AUCKLAND (Grade) WOMEN TEAM

Fours	Skip	Three	Two	Lead
1				
2				
Pairs	Skip		Lead	
1				
2				
3				
4				
Singles				
1			5	
2			6	
3			7	
4			8	

**(Grade) MENS DRAW**

NORTH HARBOUR							AUCKLAND						
Round 1		Rink	W/D/L	SF	SA	Net	Round 1		Rink	W/D/L	SF	SA	Net
Fours 1		3					Fours 1		3				
Fours 2		5					Fours 2		5				
<i>Round Total</i>							<i>Round Total</i>						
Round 2		Rink	W/D/L	SF	SA	Net	Round 2		Rink	W/D/L	SF	SA	Net
Pairs 1		2					Pairs 1		2				
Pairs 2		4					Pairs 2		4				
Pairs 3		6					Pairs 3		6				
Pairs 4		8					Pairs 4		8				
<i>Round Total</i>							<i>Round Total</i>						
<i>Sub Total</i>							<i>Sub Total</i>						
Round 3		Rink	W/D/L	SF	SA	Net	Round 3		Rink	W/D/L	SF	SA	Net
		1							1				
		2							2				
		3							3				
		4							4				
		5							5				
		6							6				
		7							7				
		8							8				
<i>Round Total</i>							<i>Round Total</i>						
<b>Grand Total</b>							<b>Grand Total</b>						



**(Grade) WOMENS DRAW**

NORTH HARBOUR							AUCKLAND						
Round 1		Rink	W/D/L	SF	SA	Net	Round 1		Rink	W/D/L	SF	SA	Net
Fours 1		3					Fours 1		3				
Fours 2		5					Fours 2		5				
<i>Round Total</i>							<i>Round Total</i>						
Round 2		Rink	W/D/L	SF	SA	Net	Round 2		Rink	W/D/L	SF	SA	Net
Pairs 1		2					Pairs 1		2				
Pairs 2		4					Pairs 2		4				
Pairs 3		6					Pairs 3		6				
Pairs 4		8					Pairs 4		8				
<i>Round Total</i>							<i>Round Total</i>						
<i>Sub Total</i>							<i>Sub Total</i>						
Round 3		Rink	W/D/L	SF	SA	Net	Round 3		Rink	W/D/L	SF	SA	Net
		1							1				
		2							2				
		3							3				
		4							4				
		5							5				
		6							6				
		7							7				
		8							8				
<i>Round Total</i>							<i>Round Total</i>						
<b>Grand Total</b>							<b>Grand Total</b>						